Protocol for bidding for DERMACON/MIDDERMACON
(a) Any state branch wanting to hold DERMACON must call its GBM, and, by a majority vote, pass a resolution to that effect and decide the name of the Organizing Secretary and Chairperson of the Local Scientific Committee. The Organizing Secretary must be from the city where the DERMACON is to be held.
(b) The state branch shall send the bid proposal to host DERMACON to the Honorary Secretary General of IADVL two and a half years before the proposed conference only after the above procedure.
(c) The official bid for holding DERMACON shall be given to the Honorary Secretary General on the letterhead of the state branch, with the signatures of the President and Secretary of the branch, and the prescribed proforma (containing the details regarding the facilities available in the city and the suitability of the city for hosting DERMACON) duly filled in (Annexure VIII).
(d) 1) The bid for the DERMACON of a particular year should be sent to the Honorary Secretary General by 15 th June 2 years before the conference. Eg For DERMACON 2023 the bid application should reach by $15 / 6 / 2020$. The result will be announced in the closing AGBM of that year along with results of elections held that year. Application for the DERMACON venue will be invited along with all other applications in IADVL Election Notification and will have same time line. If there is only one application for DERMACON, then the President, President-Elect, Past President and Hon. Secretary General shall visit the venue and report to CCM which meets in August. If the venue is not found suitable for DERMACON then the CCM can discuss other options.
2) In case of MIDDERMACON- election will be held for the conference to be held 1 year later eg for MIDDERMACON 2022 it will be in election year 2020. The time line will be same as IADVL election notification
(e) After a careful scrutiny of proposals for venue, all eligible venues shall be included in the ballot paper and the venue shall be selected by election process.
(f) All those involved in the conference arrangement, i.e. office bearers, shall disclose any conflicts of interest, including financial or any other relationships with manufacturers of commercial products (including drugs, equipment, and services) in their presentations on the conference.

The bid should be accompanied by tentative project report (provisional budget and possible savings) as per the following proforma:

## Proforma for application for DERMACON/MIDDERMACON

## 1. GENERAL

| A | Name of the conference |  |
| :--- | :--- | :--- |
| B | Organizing State branch | (i) Organizing Chairman <br> (ii) Organizing Secretary <br> (iii) Scientific Committee Chairman <br> (iv) Treasurer |
| C | Proposed City/town <br> (please provide the map). | Was DERMACON/ MIDDERMACON held earlier in the same <br> city/town? If yes, when? Where? <br> (provide details- no of delegates, savings etc in separate sheet) |
| Fes/No |  |  |
| F | Have any of the key organizers organized any major conference <br> earlier? If yes, mention details <br> (i) Organizing Chairman <br> (ii) Organizing Secretary <br> (iii) Scientific Committee Chairman <br> (iv) Treasurer |  |
| Attach a 2 page description giving details of city, venue and |  |  |
| (i)Venue of Conference( Name\& Address) website video link |  |  |
| organizers with video |  |  |


| $K$ | Is the venue, a permanent structure | Yes/ No <br> Complete/partial- Give percentage of <br> complete built in structure |
| :--- | :--- | :--- |


| L | Is the venue to be erected | Yes/No Give percentage of total <br> structure |
| :--- | :--- | :--- |
| M | Permanent / Semi permanent Structure <br> (i) Constructed Area ( Sq mtr) <br> (a) Purpose <br> (ii) To be erected Area.( Sq mtr) <br> (a) Purpose |  |
| N | To be erected venue- Area ( Sq mtr) |  |
| O | Surrounding Locality. <br> (i) Residential <br> (ii) Commercial <br> (iii) Government Offices | Accessibility. <br> (i) Roads- approach roads (including width) and no of entry <br> /exit points <br> (ii) Traffic Density <br> Vehicle parking facility details <br> i) Area :sqM <br> ii) Car holding capacity <br> iii) Whether any permissions required for parking <br> iv) Is the parking area exclusive to the venue or shared |
| Q | Please provide figurative diagram/map of the conference venue <br> according to scale. |  |

## 2. FACILITIES FOR THE SCIENTIFIC PROGRAMS

| (A) Venue is Permanent or Semi permanent Structure |  |  |
| :--- | :--- | :--- |
| Total Number of Halls |  |  |
| a ) Auditorium/ Hall for the inaugural function/plenary session |  |  |
|  | (i) Capacity to seat at least 3,000-3,500 people <br> ii) Capacity to seat 800-1000( for MIDDERMACON) |  |
|  | (ii) Size of the Podium | (iii) Air conditioned or non-air conditioned <br> If not, then provide information for provisions of air conditioning |
|  | (iv) Acoustics- Whether Proper demarcation between halls is possible <br> to avoid spill over sound |  |
|  | (v) Audio-visual facilities <br> (including PPT, Screen and Collar Mike) |  |
| (b) Hallss 2-3) for the parallel sessions |  |  |
| (i) Capacity to seat at least 600-700 people <br> (ia) Capacity to seat 200-300(for MIDDERMACON) |  |  |
|  | (ii) Air conditioned or non-air conditioned | (iii) Acoustics Whether Proper demarcation between halls is possible <br> to avoid spill over sound |


|  | (iv) Audio-visual facilities (PPT, Screen, Collar Mike etc.,) |  |
| :--- | :--- | :--- |
|  | (v) Distance from the main hall |  |
| (c) | Lobby space outside the main hall |  |
| (d) | Space for poster presentations Adequate space |  |
| (e) | Toilet for all conference spaces[please mention the nature (Western/ <br> Indian) and number of toilets for each conference space |  |
| (f) | Four (4) smaller halls or spaces( NA for MIDERMACON) | Yes/No |
| (g) | Conference Secretariat | Yes/No |
| (h) | Registration Area | Yes/No |
| (i) | Communication room | Yes/No |
| (j) | Preview Room adjacent to the Main Hall | Yes/No |
| (k) | IADVL Hall - To Seat 300- 400 (NA for MIDDERMACON) | Yes/no |
| (B) | Area to be erected (Sq mtrs) <br> i) No of Halls with Capacity of each <br> ii) AC/ non AC <br> iii) Acoustics |  |

## 3. SPACE FOR TRADE EXHIBITION

| (A) Total Area <br> (i) Constructed area <br> (ii) To be erected area |  |
| :--- | :--- |
| (a) Adequate for $60-70$ stalls ( $3 \mathrm{~m} \times 3 \mathrm{~m}$ ) | Yes/No |
| (b) Three to four bigger stalls (10m $\times 10 \mathrm{~m})$ | Yes/No |
| (c) Space to move around within the area | Yes/No |
| (d) Adequate toilet/sanitation facilities (no. of toilets) | Yes/No |


| 4 Facilities for Delegates and Accompanying persons |  |
| :--- | :--- |
| (A) Food spaces (area Sq Mtrs) <br> (i) To serve at least 750 persons at a time |  |
| (B) Resting area, size and facilities | Yes/No |
| (C) "May I help you" counter | Yes/No |
| (D) Travel desk | Yes/No |
| (E) Arrangement for safe keeping of delegates' <br> and accompanying persons' belongings | Yes/No |
| (F) Space for Social events and Banquet <br> (i) At venue <br> (ii) Different area. <br> (iii) If yes Distance from Venue. <br> (iv)Transport arrangements from venue. |  |
| (G) Accommodation\& Tourist Attractions: |  |

(Attach brochures of the tourist department or of the previous conference held)

## 5. Hotels \& Accommodation facility

| Category | No of Hotels | No of rooms | Tariff Range | Approx. distance <br> from Venue |
| :--- | :--- | :--- | :--- | :---: |
| 7 Star |  |  |  |  |
| 5 Star |  |  |  |  |
| 4 Star |  |  |  |  |
| 3 Star |  |  |  |  |
| Guest Houses |  |  |  |  |
| Others |  |  |  |  |

## 6. Miscellaneous

(A) Safety Precautions

I Emergency Exits
li Adequate and proper firefighting facilities
Iii Nearest Medical Facility
iv Permission and Licenses to be obtained by Authorities
(B) Adequate manpower

| I | Event management staff |  |
| :--- | :--- | :--- |
| ii | Residents / medical staff / students ( please tick) |  |

7. Budget

| Expected Income |  |  |
| :--- | :--- | ---: |
| i | Registration fees <br> CME | Workshop |
|  |  | Conference |


| Iv | Others |  |
| :--- | :--- | :--- |
| V | Sponsorship of scientific sessions |  |
| Vi | Souvenir |  |
| Vii | Sessions |  |
| Viii | Delegate kits |  |
| ix | Seed money from IADVL |  |
| X | Seed money from IADVL State Branch |  |
| Xi | Others |  |
| Expenditure expected under different heads |  |  |
| i | Venue and infrastructure |  |
| ii | Food and beverages |  |
| iii | Entertainment |  |
| Iv | Printing / publicity / postage |  |
| V | Audio visual |  |
| Vi | Faculty travel |  |
| Vii | Mementos |  |
| Viii | Transportation |  |
| Ix | Faculty / Officials accommodation |  |
| X | GST |  |
| Xi | Administrative expenses |  |
| xii | Central Supervisory committee expenses, free <br> registration for past presidents, prizes |  |
| Xiii | Others |  |
| Xiv | Seed money to be returned with interest |  |
| xv | IADVL share to be returned- 15\% of registration <br> fees |  |
| xvi | IADVL share to be returned-20\% of industry <br> collection |  |
|  | Savings |  |

## 8. Details of Organizing Committee

(A) Organizing Chairperson

Name/ LM no


We declare that the above information is true and has been authenticated by us.

President
IADVL State(Year)

Secretary IADVL State(year)

Place-
Date -

